

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ROYAL ACADEMY
2	AFFILIATION NO.(IF APPLICABLE)	2430068
3	SCHOOL CODE (IF APPLICABLE)	15691
4	COMPLETE ADDRESS WITH PIN CODE	JAMUNA LAL BAJAJ STREET BEHIND SHANI MANDIR KHALPARA SILIGURI WEST BENGAL, DARJEELING , WEST BENGAL - 234405
5	PRINCIPAL NAME	ARINDAM CHAKRABORTY
6	PRINCIPAL QUALIFICATION	m.sc. b.ed
7	SCHOOL EMAIL ID	academyroyal97@yahoo.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9474392859

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://royalacademymatigara.com/src/pdf1/SCHOOL%20AFFILIATION%20LETTER.pdf">https://royalacademymatigara.com/src/pdf1/SCHOOL%20AFFILIATION%20LETTER.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://royalacademymatigara.com/src/pdf1/CERTIFICATE%20OF%20REGISTRATION%20OF%20SOCIETIES_1-1.pdf">https://royalacademymatigara.com/src/pdf1/CERTIFICATE%20OF%20REGISTRATION%20OF%20SOCIETIES_1-1.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://royalacademymatigara.com/src/pdf/noc1.pdf">https://royalacademymatigara.com/src/pdf/noc1.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://royalacademymatigara.com/src/pdf/CERTIFICATE%20OF%20RECOGNITION.pdf">https://royalacademymatigara.com/src/pdf/CERTIFICATE%20OF%20RECOGNITION.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://royalacademymatigara.com/src/pdf/buildingsafetycertificate.pdf">https://royalacademymatigara.com/src/pdf/buildingsafetycertificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://royalacademymatigara.com/src/pdf/firesafetycertificate.pdf">https://royalacademymatigara.com/src/pdf/firesafetycertificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://royalacademymatigara.com/src/pdf1/DEO%20CERTIFICATE.pdf">https://royalacademymatigara.com/src/pdf1/DEO%20CERTIFICATE.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://royalacademymatigara.com/src/pdf/waterandsanitarycondition.pdf">https://royalacademymatigara.com/src/pdf/waterandsanitarycondition.pdf</a>

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://royalacademymatigara.com/fees.html">https://royalacademymatigara.com/fees.html</a>

2	ANNUAL ACADEMIC CALENDER	<a href="https://royalacademymatigara.com/academic-calender.html">https://royalacademymatigara.com/academic-calender.html</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://royalacademymatigara.com/src/pdf/SCHOOL%20MANAGEMENT%20COMMITTEE.pdf">https://royalacademymatigara.com/src/pdf/SCHOOL%20MANAGEMENT%20COMMITTEE.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://royalacademymatigara.com/src/pdf/PARENTS%20TEACHERS%20ASSOCIATION%20%202023-24.pdf">https://royalacademymatigara.com/src/pdf/PARENTS%20TEACHERS%20ASSOCIATION%20%202023-24.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://royalacademymatigara.com/mandatory-public-disclosure.html">https://royalacademymatigara.com/mandatory-public-disclosure.html</a>

#### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	ARINDAM CHAKRABORTY
2	TOTAL NO. OF TEACHERS	28
	PGT	11
	TGT	6
	PRT	10
3	TEACHERS SECTION RATIO	1.3:1
4	DETAILS OF SPECIAL EDUCATOR	1 ( NIMA LAMU LAMA )
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1 ( ASIM CHAKRABARTI )

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	51	50	98	

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	61	56	91.80	

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8620
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	30 & 1819
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 398
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	9
6	NO. OF BOYS TOILETS	21
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=BIaUGVgnL94">https://www.youtube.com/watch?v=BIaUGVgnL94</a>